# Sustainable Communities (Partnership)

Rocky Mountain Land Use Institute Conference March 4, 2011







# Six Livability Principles



- Support Existing Communities
- Provide more Transportation Choices
- Value Communities and Neighborhoods
- Promote Equitable Affordable Housing
- Coordinate Policies and Leverage Investments
- Enhance Economic Competitiveness

## **Demographics**



#### **Region VIII – Rocky Mountain Region**

US Census Estimates						
			North	South		
2009	Colorado	Wyoming	Dakota	Dakota	Utah	Montana
Total						
population	5,024,748	544,270	646,844	812,383	2,784,572	974,989
Urban	4 000 040	1.0000		077 477	0 400 455	0.45.05.4
population	4,338,362	163,362	330, 805	377,477	2,480,155	345,354
Rural	/0/ 20/	200 000	21/ 020	424.007	204 417	(20 (25
population Percent that	686,386	380,908	316.039	434,906	304,417	629,635
is urban	86.34%	30.01%	48.86%	46.47%	89.07%	35.42%
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### LO DO

LoDo, Larimer & Riverfront.

Over the past two decades, LoDo (lower downtown) has been restored, and renovated into one of the liveliest areas in the city; with one of the largest concentrations of Victorian and turn-of-the-century architecture in the country.





#### La Alma Lincoln Park





The neighborhood, is one of Denver's oldest and is just to the south of the area where Denver was first settled in the 1850s. Many houses date from about 1900.





#### **Garfield County**

Carbondale, Glenwood Springs, New Castle, Parachute, Rifle, Silt











#### East Billings Master Plan



Energy

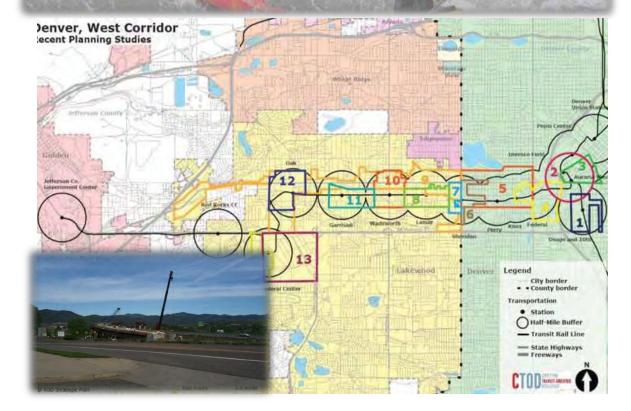
2010 Sustainable Communities Planning Grants, Community Challenge/Tiger II Grants and **Brownsfield Grants** 

Development

**Planning** 









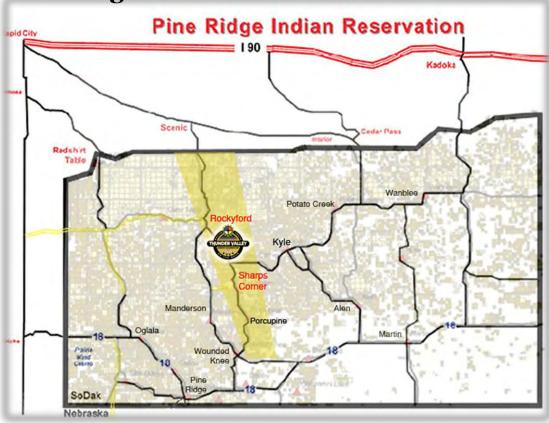
Sheridan Blvd Station and Knox Perry Station areas





# Thunder Valley CDC Oglala Lakota Nation

\$996,100 Sustainable Communities Planning Grant



The HUD-DOT-FPA Partnership are working with Thunder Valley CDC and the Oglala Lakota Nation to develop a regional plan that will encompass the entire Pine Ridge Reservation in the area of Housing, Land Use, Environment, Water, Natural Resources, Health, Transportation, Food/Agriculture, Education, Energy, Waste Water, Social Services, Public Facilities and Public Improvements, Safety, Culture and Spirituality.

Pine Ridge Reservat 2000 Census and 20					
American Commun					
average					
CATEGORY	2000	2005-2009 Average	Total Change	2000 Share of Total	2005-2009 Share of Total
POPULATION	15,542	18,629	19.9%		
POPULATION BY AGE					
19 and under	7,558	7,917	4.7%	48.6%	42.5%
20-34	3,212	4,180	30.1%	20.7%	22.4%
35-54	3,132	4,078	30.2%	20.2%	21.9%
55-64	866	1,173	35.5%	5.6%	6.3%
65 and older	774	1,281	65.5%	5.0%	6.9%

#### Wasatch Choice 2040

- The \$5 million
   Sustainable Planning Grant
- •Create an open-source development tool
- Support 6 catalytic TOD projects
- Develop a sustainable citizen education curriculum
- •Develop a regional housing plan incorporating Fair Housing principles



#### The Wasatch Choice 2040 Plan

The Wasatch Choice 2040 Plan is under an umbrella of Salt lake County Acting as the Federal Agent for the grant; coordinating overall process.

Programs underway by the partner agencies:

- Envision Tomorrow Plus University of Utah will develop the (computer analysis and planning) tool and the Wasatch Front Regional Council of Government (WFRC) and Mountain land Association of Government (MAG) will utilize the tool in their planning strategies.
- Catalytic Site Development Six TOD sites were identified in the original plan. These sites will be analyzed, two of them will be brought up to an implementation of a plan level and the remaining four will be analyzed and brought to a preliminary design level.

# The Wasatch Choice 2040 Plan Continues....

- •Regional Housing Plan An Analysis of Impediments of Fair Housing Choice Plan is being developed.
- •Education, Financial Form, Policy Advocacy and Transferability Form base code designs are being developed with the Utah Chapter of the American Planning Association (APA).
- •Developing a best practice toolbox for community meetings and public education on the overall grant program enabling other communities to replicate the entire program's success.

#### **Questions and Answers**

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