



LatCrit

Critical Theory and Praxis on Law, Policy and Latinas/os

LatCrit Is A Growing Body Of Critical Scholarship:

With roots in progressive and critical legal theories – such as critical legal studies, feminist theory, critical race theory, Asian American legal scholarship, critical race feminism, queer legal theory, disability and similar fields of critical studies;

Aimed at generating sociolegal discourse and social justice activism on law and policy issues affecting Latinas/os and other outgroups, both nationally and internationally;

Committed to promoting outsider jurisprudence and antisubordination agendas in self-critical ways;

That studies the meanings of “Latina/o” and challenges common assumptions, including that Latinas/os:

- * are all “Hispanic”
- * are never Black or Asian
- * are never gay/lesbian;

Convinced that the oppression of Latinas/os cannot be understood, much less dismantled, without excavating the multiple interconnections among all oppressions.

LatCrit Is A Community Of Scholars & Activists That:

Produces and disseminates knowledge with the goal of promoting social justice efforts on behalf of Latinas/os and other marginalized groups;

Interjects the concerns of progressive Latinas/os into public policy debates;

Favors pragmatic action, informed by critical theory;

Is committed to coalitionbuilding and constructive, selfcritical engagement across differences.

LatCrit Projects Include:

Annual conferences, colloquia, workshops and retreats;

Annual law review symposia, publishing the papers from conferences and similar programs;

A study-abroad program, student externships and scholarships, mentoring opportunities and other educational, student-oriented projects;

CLAVE, a peer reviewed and interdisciplinary journal.



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