

# CONFERENCE REGISTRATION FORM

**Note: REGISTRATION DEADLINE IS**  
**SEPTEMBER 15, 2008**

Please use this form **for conference registration only**. For hotel registration information, please see the Hotel Accommodation Information section of these conference registration materials.

Conference Registration: Please complete the form below and enclose it with your check or money order made payable to “**LatCrit XIII – LatCrit, Inc.**” The registration fee schedule is as follows:

**If registration materials and payment are *postmarked* by September 15<sup>th</sup>, 2008**

**\$295 Law Professors from the Global North**

**\$100 Students**

**\$235 All other participants**

**If registration materials and payment are *received* by October 1<sup>st</sup>, 2008**

**\$350 Law Professors from the Global North**

**\$140 Students**

**\$275 All other participants**

**After October 1, 2008, and on-site registration**

**\$400 Law Professors from the Global North**

**\$150 Students**

**\$335 All other participants**

Non-participants (friends, family, etc.) are most welcome, but we ask that you include an additional \$295 for each non-participant who will require Conference meals and is accompanying a law professor from the global north, or \$235 for each non participant who will require Conference meals and is accompanying other participants. Please send your completed form and check for the full amount due, based on the above schedule, made payable to “**LatCrit XIII – LatCrit, Inc.**” to:

Professor Roberto Corrada, Treasurer, LatCrit XIII – LatCrit, Inc.,  
University of Denver School of Law,  
2255 E. Evans Avenue  
Denver, CO 80208

## CONFERENCE REGISTRATION FORM (Cont.)

### Registrant Information:

NAME: \_\_\_\_\_

INSTITUTIONAL AFFILIATION: \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CHECK HERE TO INDICATE A VEGETARIAN MEAL PREFERENCE: \_\_\_\_\_

NAMES OF ANY NON-PARTICIPANT(S) ACCOMPANYING YOU:

1. \_\_\_\_\_ 2. \_\_\_\_\_

### *PLEASE ASSIST US IN PLANNING THE CONFERENCE AND RELATED EVENTS BY RESPONDING TO THE FOLLOWING QUESTIONS:*

1. Will you attend the annual **Faculty Development Workshop**, which will be held from October 2 to 3, 2008?

\_\_\_\_\_ Yes \_\_\_\_\_ No

2. Would you be interested in **reading a work-in-progress**?

\_\_\_\_\_ Yes \_\_\_\_\_ No

If so, in what topic area(s) would you be interested in reading?

**!! Please return your completed form ASAP!!**