

## Curriculum Vitae

**Michael Ray Harris**  
**University of Denver Sturm College of Law**  
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### TEACHING AND RESEARCH INTERESTS:

Urban Environmental Law & Public Health  
Administrative Law  
Clinical Legal Education  
International Conservation Law

### TEACHING EXPERIENCE:

**Assistant Professor of Law**, University of Denver Sturm College of Law, 2008 – Present.

**Visiting Assistant Professor of Law (Administrative & Air Pollution Law)**, Vermont Law School, Spring 2008

**Adjunct Professor (Environmental Administrative Law)**, Green Mountain College (Vermont), Spring 2008

**Adjunct Lecturer III (Environmental Health Law)**, California State Univ. at Northridge, 2002 – 2008.

### PROFESSIONAL EXPERIENCE:

**Director**, University of Denver Environmental Law Clinic, Denver, Colorado, 2008 – Present.

**Of Counsel**, Fredericks, Peebles & Morgan LLP, Louisville, Colorado, 2010 – Present.

**Senior Deputy District Counsel**, South Coast Air Quality Management District, Diamond Bar, California, 2002 – 2003 and 2005-2007.

**Project Attorney**, Earthjustice, Denver, Colorado, 2003 – 2005.

**Assistant General Counsel**, Los Angeles Unified School District, 2001 - 2002.

**Associate, McKenna, Long & Aldridge, L.L.P.**, Los Angeles, California, 1999 – 2001.

**Associate**, Bingham McCutchen, Los Angeles, California, 1998 – 1999.

**Associate**, McCormick, Kidman & Behrens, Costa Mesa, California, 1997 – 1998.

**Associate**, Law Offices of Charles Stevens Crandall, San Diego, California, 1995 – 1998.

**Honors Law Clerk**, U.S. Department of Justice, Environmental & Natural Resources Division, 1994.

### EDUCATION:

**Boalt Hall School of Law, University of California**, Berkeley  
Juris Doctor, May 1995. Activities and achievements included:

- Executive Editor, *Ecology Law Quarterly*, 1994-1995.
- Honors in Evidence, Criminal Procedure, Environment and Culture Law, Professional Responsibility, and Advanced Environmental Law Workshop.

**Vermont Law School**, South Royalton  
Master of Studies in Law (M.S.L.), *magna cum laude*, August 1992.

**Pitzer College**, Claremont, California  
Bachelor of Arts (Environmental and Political Studies), May 1991.

## **SCHOLARLY WORKS:**

### **Published:**

*Environmental Deliberative Democracy and the Search for Administrative Legitimacy: A Legal Positivism Approach*, 44 U. Mich. J.L. Reform (forthcoming 2010).

*Standing in the Way of Judicial Review: Use of The Deliberative Process Privilege in APA Case*, 53 Saint Louis L.J. 349 (2009).

*Promoting Corporate Self-Compliance: An Examination of the Debate Over the Legal Protection for Environmental Audits*, 23 Ecology Law Q. 631 (1996).

### **In Progress:**

*Rethinking Copenhagen: An Argument for a Domestic Carbon Regulatory Strategy*.

*Statutory Interpretation and Agency Deference: What Has 10 Years of Mead Taught Us?*

## **OTHER PUBLICATIONS:**

*A Just West (Blog)*, High Country News, at <http://www.hcn.org/greenjustice/blog> (ongoing).

*In My Own Words: Calling All Energy Hogs*, Pitzer Participant Winter 2007-08.

*The Bush Energy Plan in Microcosm*, in *The Falcon and the Oilman: Drilling on Wild Public Lands*, The Environmental Forum, May-June 2004 (Vol. 21, No. 3, page 42).

*Time to School Indoor Molds*, Environmental Protection Online, at <http://www.stevenspublishing.com/stevens/EHSpub.nsf/pubhome/lookup?opendocument> (2004).

*When the Lights Go Out: How Power Outages Cause Real Time Environmental Issues and How To Manage Them*, Environmental Protection, January 2001 (Vol. 13, No. 1, page 32).

## **LECTURES AND PRESENTATIONS:**

**Panelist**, *The Clean Air Hammer Falls: Revisions to the National Ambient Air Quality Standards*, at the 28<sup>th</sup> Public Interest Environmental Law Conference, University of Oregon, February 2010.

**Lead Panelist**, *Communicating Environmental Issues Across Borders*, at “Globally Speaking: Voices, Visions, & Viewpoints,” University of Denver (The Estlow Center), February 2009.

**Panelist**, *The Ozone Ambient Air Quality Standards and What They Mean for the American West*, at the 27<sup>th</sup> Public Interest Environmental Law Conference, University of Oregon, February 2009.

**Moderator**, *Getting to Know Your Environmental Law Clinic and Student Attorney: How Can We Serve You*, at the 27<sup>th</sup> Public Interest Environmental Law Conference, University of Oregon, February 2009.

**Panelist**, *Clinical Education and the Litigation of Biodiversity Issues*, at the North American Commission for Environmental Cooperation Workshop (“Environmental Law Education: A Clinical Approach”), Tecnologico de Monterrey, Mexico City, November 2008.

**Plenary Speaker**, *The Federal Agencies and NEPA*, at the Winter Wildlands Alliance’s 2008 Grassroots Advocacy Conference (“Advocacy in a Climate of Change”), October 2008.

**Panel Moderator**, *Laboratories of Innovation: States Driving The Climate Change Debate*, at the National Association of Environmental Law Societies’ Annual Conference, University of Vermont, March 2008.

**Panelist**, *Endangered Species Act Update*, CLE International, Denver, CO., November 2004.

**Panelist**, *Legal Careers*, Pitzer College, November 2001.

**Panelist**, *Environmental Credits and Taxes*, McKenna & Cuneo, December, 2000.

**Panelist**, *Environmental Careers*, Pitzer College, November 2000.

**Panelist**, *The Debate over Diesel and Alternative Fuels*, McKenna & Cuneo, September 2000.

**Panelist**, *The Regulation of Stormwater*, McKenna & Cuneo, March 2000.

**Panelist**, *Alumni Career Paths*, Pitzer College, February 2000.

**Panelist**, *The College and University Environmental Workshops*, McKenna & Cuneo, November 1999.

**Panelist**, *Airing the Issue of New Source Review*, McKenna & Cuneo, September 1999.

### **PUBLISHED DECISIONS:**

*Colorado Wild v. Vilsack*, 2010 WL 1257988 (D. Colo., March 25, 2010).

*WildEarth Guardians v. Public Serv. Co. of Colo.*, --- F. Supp. 2d --- (D. Colo. 2010).

*Friends of Animals v. Salazar*, --- F. Supp. 2d --- (D. D.C. 2010).

*Friends of Animals v. Salazar*, 670 F. Supp. 2d 7 (D. D.C. 2009).

*WildEarth Guardians v. Public Serv. Co. of Colo.*, 2009 WL 3296103 (D. Colo., Oct. 13, 2009).

*Pacific Merchant Shipping Ass'n v. Cackette*, 2007 WL 2492681 (E.D. Cal., Aug. 30, 2007).

*Association of American Railroads v. South Coast Air Quality Management District*, 2007 WL 2439499 (C.D. Cal., April 30, 2007).

*Center for Biological Diversity v. Morgenweck*, 351 F. Supp. 2d 1137 (D. Colo. 2004).

*U.S. v. City of San Diego*, 18 F. Supp. 2d 1090 (S.D. Cal. 1998)

*NRDC, Inc. v. Southwest Marine, Inc.*, 945 F. Supp. 1330 (S.D. Cal. 1996).

*Chaparral Greens v. City of Chula Vista*, 50 Cal. App. 4th 1134 (1996).

*Save Our Forests and Ranchlands v. County of San Diego*, 50 Cal. App. 4th 1757 (1996).

*United States v. City of San Diego*, 18 F. Supp. 1090 (S.D. Cal. 1998).

### **GRANTS & AWARDS:**

**Internationalization Grant**, University of Denver. Project: Environmental Law Clinic – LLM International Environmental Law Project. 2009-2010.

**Internationalization Grant**, University of Denver. Project: Global Cities & Public Health (in partnership with Sandy Johnson, Korbel School of International Studies). 2009-2010.

### **PROFESSIONAL AFFILIATIONS AND ACTIVITIES:**

**Licensed**, Supreme Court, State of Colorado (No. 035395), May 2004 – Present.

**Admitted**, Bar of the U.S. District Court for the Dist. of Columbia (No. CO0049), July 2008 – Present.

**Member (Inactive)**, California State Bar Association (No. 179544), December 1995 – Present.

**Vice President for Strategic Planning**, Pitzer College Alumni Council, current.

**Executive Committee Member**, Environmental Law Section, Los Angeles Bar Association, 2003.

**Committee Member**, Legislation Committee, Environmental Law Section, 1997-1999, 2001.

**Career Development Chair**, Pitzer College Alumni Council, 2000 – 2002.

**Assistant Instructor**, Sierra Club Wilderness Travel Course, 2005 – 2006.